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U.S. EPA, Region 8 999 18th Street, Suite 500 Denver, CO 80202 TDD #: 0001/1502-04 Amendment #: A1 Contract #: EP-S8-13-01

Vendor: WESTON SOLUTIONS, INC

TDD Title: Red and Bonita Mine RV

Purpose: INCREMENTAL FUNDING, REVISE DELIVERABLE

Start Date: 03/24/2015

Completion Date: 03/30/2016

Verbal Date :

Effective Date: 03/24/2015

Priority: HIGHOvertime Authorized : Yes Invoice Unit:

SSID: 08UP

Work Area: Response / Removal

Project/Site Name: Red and Bonita Mine RV Work Area Code:

Project Address: Activity: Fund Lead Removal County: San Juan

Activity Code :  $\mathbb{R}\mathbb{V}$ City: Silverton Operable Unit: 00 State : CO Emergency Code: FPN: Zip Code: Performance Based: No

**Authorized TDD Ceiling:** LOE (Hours) Amount Previous Action(s): CBI/Ex. 4 CBI/Ex. 4 This Action: CBI/Ex. 4 CBI/Ex. 4 New Total:

Specific Elements:

Description of Work:

See Schedule

Region Specific:

CERCLIS: Misc 2:

| Accounting and Appropriation Information: |             |                 |             |                    |                 |              | SFO:      |                |                     |            |
|---|-------------|-----------------|-------------|--------------------|-----------------|--------------|-----------|----------------|---------------------|------------|
| Line                                      | Budget / FY | Approp.<br>Code | Budget Org. | Program<br>Element | Object<br>Class | Site Project | Cost Org. | DCN Line-ID    | Funding<br>Category | TDD Amount |
| 1   | 14          | T               | 8ALO        | 303DC6             | 2505            | 08UPRV00     | C020      | 148ALRV812-001 | REMOVAL             | CBI/Ex. 4  |

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TDD#: 0001/1502-04 Amendment#: A1 Contract#: EP-S8-13-01

| Project Officer :       | Joyce Ackerman         |            | Branch Mail Code:  |              |
|-------------------------|------------------------|------------|--------------------|--------------|
|                         |                        |            | Phone Number :     | 303-312-6822 |
|                         | (Signature)            | (Date)     | Fax Number :       |              |
| Contracting Officer Rep | resentative: Joyce Acl | cerman     | Branch Mail Code : |              |
|                         |                        |            | Phone Number :     | 303-312-6822 |
|                         | (Signature)            | (Date)     | Fax Number :       |              |
| Contract Specialist:    | Maria Houston          |            | Branch Mail Code : |              |
|                         |                        |            | Phone Number :     | 303-312-7022 |
|                         | (Signature)            | (Date)     | Fax Number :       | 303-312-6685 |
| Contracting Officer :   | Maria Houston          |            | Branch Mail Code : |              |
| Electronically S        | igned by Maria Houston | 07/28/2015 | Phone Number :     | 303-312-7022 |
|                         | (Signature)            | (Date)     | Fax Number :       | 303-312-6685 |
| Other Agency Official : |                        |            | Branch Mail Code : |              |
|                         |                        |            | Phone Number :     |              |
|                         | (Signature)            | (Date)     | Fax Number :       |              |

Description of Work:

Amendment A1 - This increase is a second incremental funding required for the Removal Support during the ongoing removal action at the Site. This work includes: managing the water treatment system during underground operations; monitoring site activities; conducting inspections; in coordination with DRMS staff, of the bulkhead construction according to the design and construction specifications; assist with H&S monitoring and ensuring site ops comply with the HASP, documenting site work and providing analytical services as required. Provide weekly status reports, prepare a Removal Action Summary Report; weekly RCMS Cost reporting.

New Deliverable Due Date: Weekly Status Reports - due each Monday for the previous week; Inspection Reports at Designated phases of bulkhead construction (included in Weekly Reports); Draft Removal Action Summary Report - 12/15/15.

Base ORIG - See attached TDD SOW for the approved Removal Action at the Red and Bonita mine. This project will be incrementally funded.

PRP Names: N/A

Key EPA Contact: Steve Way (303)312-6723